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MINUTES

OF THE

Forty-sixth Annual Session

OF THE

Wake Baptist Association

HELD WITH THE

MOUNT BRIGHT BAPTIST CHURCH
HILLSBORO

August 13, 14, and 15

1912

OFFICERS

Moderator, Rev. J. J. Worlds, D. D., Raleigh, N. C.
Clerk, N. F. Roberts, Raleigh, N. C.

The next annual session will be held with the Mount Pleasant Baptist Church, Wednesday before the third Sunday in August, 1913.

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MT. BRIGHT BAPTIST CHURCH, HILLSBORO

AUGUST 13-15, 1912

Moderator—Rev. J. J. Worlds, D.D., Raleigh, N. C.
Clerk—Dr. N. F. Roberts, Raleigh, N. C.

The next annual session will be held with the Mount Pleasant Baptist Church, near Neuse, N. C., Wednesday before the third Sunday in August, 1913.

OFFICERS.

Moderator—Dr. J. J. Worlds
Vice-Moderator—Rev. J. W. Ligon
Clerk—Dr. N. F. Roberts
Auditor—Rev. H. Pair
Statistician—Brother W. H. Ray

EXECUTIVE BOARD.

Rev. H. Pair, Rev. A. T. Price, Rev. W. A. Jones, Dr. A. W. Pegues, Dr. N. F. Roberts, Rev. J. J. Worlds, D.D., Dr. S. H. Witherspoon.

HOME MISSION BOARD.

Rev. A. B. Vincent, Rev. M. F. Jones, Dr. S. N. Vass, Rev. H. Pair, A. B. Fleming.

FOREIGN MISSION BOARD.

S. H. Witherspoon, H. Pair, N. W. Watkins, C. H. Williamson, J. J. Worlds, P. T. Hall, W. A. Jones, N. F. Roberts, T. B. Edwards, I. C. Jeffreys.

EDUCATIONAL BOARD.

N. F. Roberts, C. F. Pope, J. W. Ligon, I. W. Holden, S. N. Vass.

SUNDAY-SCHOOL BOARD.

C. F. Pope, J. H. Young, A. T. Price, A. J. Rogers, S. S. Person.

ORDAINED MINISTERS AND THEIR POST-OFFICES.

Rev. P. T. Hall---West Raleigh, N. C.
Rev. J. J. Worlds, D.D.---Raleigh, N. C.
Rev. G. W. Perry, D.D.---Raleigh, N. C.
Rev. N. F. Roberts, D.D.---Raleigh, N. C.
Rev. A. W. Pegues, Ph.D.---Raleigh, N. C.
Rev. W. A. Jones---Raleigh, N. C.
Rev. H. Pair---Shotwell, N. C.
Rev. L. C. Taylor---Franklinton, N. C.
Rev. A. T. Price---Raleigh, N. C.
Rev. James A. Pearce---Franklinton, N. C.
Rev. H. T. Cook---Wake Forest, N. C.
Rev. N. W. Watkins---Rolesville, N. C.
Rev. J. D. Battle---Nashville, N. C.
Rev. William Ellerby---Raleigh, N. C.
Rev. A. B. Vincent---Raleigh, N. C.
Rev. C. F. Pope---Raleigh, N. C.
Rev. S. H. Witherspoon, D.D.---Raleigh, N. C.
Rev. T. O. Fuller---Memphis, Tenn.
Rev. T. B. Edwards---Raleigh, N. C.
Rev. C. H. Williamson---Raleigh, N. C.
Rev. Thomas Land---Wake Forest, N. C.
Rev. Joel Branch---Laurel, N. C.
Rev. F. P. Baker---Wake Forest, N. C.
Rev. A. H. Cook---Franklinton, N. C.
Rev. P. L. Jones---
Rev. W. M. Plummer---
Rev. J. W. Ligon---Raleigh, N. C.
Rev. S. S. Person---Franklinton, N. C.
Rev. S. N. Vass, D.D.---Raleigh, N. C.
Rev. S. S. Morgan---Millbrook, N. C.
Rev. W. H. Harris---
Rev. G. A. Mial---Raleigh, N. C.
Rev. L. T. Christmas---Raleigh, N. C.
Rev. J. C. Love---West Raleigh, N. C.
Rev. M. A. Tally---Wilson, N. C.
Rev. Fred. M. Davis---Wilson, N. C.

LICENSED MINISTERS.

J. I. Walton, T. J. Harris, J. J. Taylor, W. H. Freeman, H. Mial, S. S. Spruill, Sidney A. Todd, W. H. Riddick, C. D. Jones, Spencer Pearce, C. H. Dunn, W. M. Smith, A. Fort, Willie Debnam, T. Wiggins, B. M. Montague, I. C. Jeffreys, B. W. Young, Dallas Williams, E. J. Dunston, S. W. Young, I. W. Cook, J. R. Bennett, T. W. Ward, Hood Phillips, Levi Hockaday, J. R. Ivey, Thomas Donaldson.

CONSTITUTION

Article I.—This body shall be known as *The Wake Baptist Association.*

Art. II.—The object of this Association shall be the promotion of Christ's kingdom among men, and the means of accomplishing this shall be in strict conformity with the New Testament.

Art. III.—This Association shall be composed of delegates chosen by churches connected with it, each church being entitled to at least one delegate, and then one delegate for each hundred members or fraction thereof. Ministers who are members of the churches connected with this body shall be considered members of the Association *ex officio;* and ministers who are not in charge of, or connected with, churches within the bounds of this Association, and who present testimonials of good standing in the Baptist denomination, may become members of this Association by payment of one dollar annually; provided, ministers who aided in the organization of this Association shall be considered members so long as they are in good standing in the Baptist denomination.

Art. IV.—The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for the benevolent purposes during the year.

Art. V.—The officers of this body shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer, an Auditor, and a Statistician, whose duties shall be such as are generally performed by such officers. In addition, there shall be appointed a Home Board, a Foreign Mission Board, an Educational Board, a Sunday-School Board, and an Executive Board, which latter shall have general charge of the work of the Association during the interim of its annual sessions, and three members of the Executive Board shall constitute a quorum, and the officers of the body shall be *ex officio* mem-

bers. The other boards shall have supervisions of the work of the Association along their several lines, subject to the Executive Board and the Association, and shall so organize the territory of the Association as to accomplish the best results, but not contrary to the Executive Board or the Association.

Art. VI.—It shall be the duty of the Moderator to preside during the deliberations of the body, to enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken or when called upon, and give the casting vote in case of a tie.

Art. VII.—It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the minutes among the churches.

Art. VIII.—It shall be the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same for the purposes for which they were sent or collected. He shall not pay any order drawn on the treasury except it is signed by the Moderator and the Clerk of the Association, subject to the provisions in the By-Laws.

Art. IX.—Any church desiring to become a member of this body shall present her petition at an annual session of the Association through delegates appointed for that purpose; and if the Association shall consent to receive her, the Moderator shall extend to the delegates the right hand of fellowship.

Art. X.—This Association shall not maintain fellowship with any churches that neglect to preserve gospel order.

Art. XI.—The Association may invite visiting brethren to seats, and extend to them all the privileges of the body save that of voting.

Art. XII.—The annual session of this body shall commence on Wednesday before the third Sabbath in August, at such place as the Association may select.

Art. XIII.—All ministers composing the Association shall hold three ministerial meetings a year, in such place as the brethren may designate.

Art. XIV.—We will receive no ministers into this Association but those who have a good moral character.

Art. XV.—Any Baptist Sunday school or missionary society within the bounds of this Association may become a member of the Association by sending voluntary contributions. Each shall be entitled to one delegate.

Art. XVI.—We will withdraw the right hand of fellowship from every minister who walks disorderly and contrary to the gospel rule.

Art. XVII.—Each church connected with this Association can continue its membership by supporting this Constitution.

Art. XVIII.—By appointment of the Association, there shall be preached during each session an introductory sermon.

Art. XIX.—This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

Art. XX.—Each member belonging to this Association shall send 5 cents per member represented to each annual session for the Association funds.

BY-LAWS.

Section 1. All moneys sent from churches, Sunday schools, societies and individuals shall be acknowledged in the minutes of the Association.

Sec. 2. Before the final adjournment of the Association, all the funds, notes, etc., shall be counted by the Finance Committee and Treasurer. The Treasurer shall give the Finance Committee a receipt for the amount placed in his hands.

Sec. 3. The Treasurer, before receiving any funds from the Association, shall give a justified bond for a sum double the amount of that which may come into his hands, for the faithful performance of the duties of his office.

Sec. 4. No missionary or agent of this Association shall be Treasurer.

Sec. 5. The Treasurer shall pay out no money except upon an order written by the Clerk and signed by the Moderator.

Sec. 6. After the expenses of the Association shall have been paid, the remaining associational funds shall be applied to such purposes as the Association shall direct. The Executive Board shall execute the plans adopted by the Association.

Sec. 7. The Treasurer shall turn over to his successor all funds, notes, books and papers belonging to the Association as soon as his successor shall give bond as directed in the above section.

Sec. 8. Should the newly elected Treasurer in any case fail to qualify, the Finance Committee shall retain the funds and be held responsible for the same till a Treasurer is elected or the Executive Board shall qualify.

Sec. 9. The Auditor shall audit the accounts of the Treasurer and make annual reports to the Association.

Sec. 10. The duties of the boards provided for in the Constitution shall be such as are usually performed by such boards in other similar bodies.

ORDER OF BUSINESS.

1. Call the meeting to order.
2. Address of welcome.
3. Response by the Moderator.
4. Introductory Sermon.
5. Enrollment of Delegates.
6. Appointment of Committees.
    (1) Committee on Hours of Meeting, etc.
    (2) Committee on Credentials.
    (3) Committee on Finance.
    (4) Committee on Letters.
    (5) Committee on Resolutions.
    (6) Committee on Reception of Churches.

7. Reports of Executive Board.
8. Report of Missionary Board.
9. Report of Educational Board.
10. Report of Treasurer.
11. Report of other Committees.
12. Miscellaneous Business.
13. Address on Mission and Educational Work.

COURSE OF STUDY FOR THOSE HAVING THE MINISTRY IN VIEW.

Reading, writing, arithmetic, United States history, general history, geography and Scripture geography, theology, systematic theology (Pendleton), The Church (Harvey), Deaconship (Howell), Church Discipline (Hiscox), Homiletics (Broadus), History of the Baptist Denomination.

The course of study was adopted unanimously by the Association, and the churches are requested to license no person who cannot pass a creditable examination on reading, writing, the fundamental principles of arithmetic, grammar and geography; and to ordain no person who cannot pass a satisfactory examination on the entire course.

PROCEEDINGS

The Wake Baptist Association met in its forty-sixth annual session with Mount Bright Baptist Church, Hillsboro, N. C., August 13, 1912, and was called to order by the Moderator, Dr. J. J. Worlds, at 8 o'clock P. M.

Rev. J. C. Love and Rev. S. S. Person conducted the devotional exercises. Hymn, "Come, Holy Spirit," etc., was sung, after which Bro. Love led in prayer. The Scripture lesson (Isa., 44th chapter) was read by Bro. Person. Rev. M. A. Tally offered prayer. A selection was sung by the choir.

After some appropriate remarks, the Moderator introduced Rev. J. H. Moore, the pastor of Mount Bright Church, who delivered the address of welcome. Among other things, Bro. Moore said that he was glad that his church was a member of the Wake Baptist Association. He welcomed the Association, because it had been so long since the brethren had met in Hillsboro. He spoke of the many advantages of the historic old town—good water, pure air, good homes and a hospitable people.

Rev. M. A. Tally, in behalf of the Association, made an eloquent response.

Prof. F. A. Clark, of Philadelphia, was introduced and sang "Work, for the Night is Coming," and then emphasized the importance of Christian education.

In the absence of Dr. W. T. Coleman, who was to preach the introductory sermon, the Moderator presented Dr. John E. Ford, pastor of Bethel Baptist Church, Jacksonville, Fla. After some preliminary remarks, Dr. Ford took for his text 1 Sam. 9 : 1, 2 and 13, 14. Subject, "What Makes the Difference in Men." He said the chief difference in men was the attitude of the heart to God; that the failure of Saul, the first king of Israel, was due to the fact that his heart was not right with God. David's success was the result of his heart being

right with God. Saul was the people's choice, but David was God's choice. Saul looked out for his interest. David looked out for the people's interest. The difference in men is soul quality rather than mental quality. The heart quality is the essential quality that differentiates men.

The sermon was full of sound doctrine and greatly enjoyed by the large and attentive audience.

Prayer was offered by Rev. H. Pair.

A collection of $8.20 was lifted.

Dr. Ford pronounced benediction.

Wednesday Morning.

The Association was called to order at 9 o'clock. The praise service was conducted by Rev. H. T. Cook and Bro. W. H. Riddick. "Just as I am, Without One Plea," was sung. Rev. H. T. Cook read for a Scripture lesson Rev., 22d chapter. After some remarks by Bro. Cook, prayer was offered by Bro. Riddick. "Father, I Stretch My Hand to Thee," was sung.

The Moderator announced the Association ready for business. The minutes of the night session were read and approved.

Rev. J. C. Love and Rev. H. Pair were appointed a Committee on Enrollment of Delegates.

The following committees were appointed:

Finance—Bros. Lee O. Gill, W. H. Ray, A. J. Chavis, H. Pair, W. A. Jones.

Resolutions—Bros. J. H. Moore, H. T. Cook, R. P. Erving, John W. Laws, Charles Leach.

Reception of New Churches—Bros. M. A. Tally, S. J. Taylor, C. A. Holland, Harvey Clemons.

Officers—Bros. J. C. Love, S. S. Person, A. T. Price, W. H. Hodge, R. P. Perry, Washington Hayes, J. C. Pherribe.

Licensed Ministers—Dr. A. W. Pegues, Rev. J. H. Moore, Rev. J. W. Ligon, Rev. H. Pair, Rev. M. A. Tally.

Place of Next Meeting of the Association—Bros. W. B. M. Scott, R. H. Perry, M. T. Jones, B. J. Faucett, Allen Thomas, W. M. Battle.

Obituary—Bros. J. W. Ligon, J. D. Battle, Quinton Jones, R. H. High, T. B. Edwards.

The Committee on Hours of Meeting made their report. Meet at 9 A. M.; adjourn at 1 P. M. Meet at 2:30 P. M.; adjourn at 5 P. M. Meet at 8 P. M.; adjourn at 10 P. M.

On motion, twenty minutes were given to hear expressions from delegates concerning the work of their churches. The following brethren spoke: R. H. High, S. J. Taylor, S. S. Person, Harvey Clemons, Charles Leach, B. J. Faucett, W. H. Holden, T. B. Edwards, C. D. Jones, A. T. Thompson, A. G. Seawell, Washington Hayes. These addresses were inspiring and well received.

Rev. J. W. Ligon presiding, the Moderator delivered his annual address, in which he gave a review of the work of the Association during the forty-six years of its existence. The Association was organized to assist in the uplift of humanity, to further the cause of Christianity by aiding home missions, foreign missions and Christian education. The Moderator made timely recommendations, which should be carefully considered by the members, such as church attendance, Sunday-school work, the ministers' union, the necessity for better preparation for the gospel ministry, and the Theological building of Shaw University. He also referred feelingly to the brethren who have been called to their reward since the last annual meeting of the Association.

On motion, the address was referred to a committee composed of Revs. W. M. Ellerby, W. M. B. Scott and Bro. Luke Dunn.

The following subject, "How Can We Make Our Churches More Efficient in the Home?" was discussed by Rev. J. W. Ligon. Bro. Ligon said that the first thing needed was more efficient pastors. A preacher must not only preach righteous-

ness, but live a righteous life. A preacher must grow. When he stops growing, he loses his power. Right kind of deacons will increase the efficiency of the church. A deacon should not be chosen for life, but so long as he can do efficient services. Our church meetings should be conducted upon business principles. A church should be so organized that every member can engage in Christian work. In order that a church may exert a better influence in the home, it must give more attention to the social life. Members must come more in touch with each other and be mutually helpful. More attention should be given to young people. Welcome the children to the church and encourage them to take part in the meetings.

Rev. J. D. Battle discussed the same phase of the subject. Bro. Battle said it is the duty of the church to reach the people. If the people will not come to the church, the church must go to the people. Another essential is consecration to duty. Too many ministers are dividing themselves and giving more attention to other things than to the church. There should be unity of action among the members of the church. A willingness to work is essential. A Christian should be willing to work in any capacity.

(2) "In the Sunday School." This phase of the subject was ably presented by Rev. S. S. Person. There is a wrong conception, said Bro. Person, about Sunday-school work. Some regard it as a separate work from the church. There should be a close relation of the home, the Sunday school and the church. A child should receive its first religious training in the home; then in the Sunday school and church. Great care should be taken in the selection of Sunday-school officers. Pastors should visit the Sunday school and give helpful instruction. Make the Sunday school attractive to the children. They love to go to a nice place.

Dr. A. B. Vincent being indisposed, Dr. John E. Ford, of Florida, made remarks on the subject. Dr. Ford said that our churches are not properly constructed for Sunday-school

work. Rooms should be provided for the different classes. A prosperous Sunday school is impossible without a teachers' meeting.

(3) "In the Mission Field," by Dr. A. W. Pegues. To make our churches more efficient, we must press upon our congregations when we go home the truths that are brought out in these discussions. Why our churches accomplish so little is because so few give their entire time to preaching the gospel. We should not only organize churches, but cultivate them—make them efficient in Christian work. Be as wise as the farmer; practice intense cultivation in our churches. A church must be progressive. "Standpatters" will not accomplish anything.

Rev. John H. Moore made strong remarks on the topic. He said, if we heard the things we have heard here, and impress them upon our congregations, our churches will soon become more efficient in every good work, our churches will usually do what the pastors tell them. Train them by taking a missionary collection every preaching day.

After lifting a collection, the Association adjourned with benediction by Dr. A. B. Vincent.

Wednesday Afternoon.

The Association met at 2:30. Rev. William Ellerby and Bro. Ivey conducted the devotional exercises.

"Ministerial Training, Its Advantages."

(1) "To the Minister Himself," by Rev. John H. Moore. Bro. Moore called attention to the fact that many people stay away from church because they are not instructed. They get more by staying at home and reading religious books and sermons.

Dr. John E. Ford made helpful remarks on the same topic.

Dr. Pegues spoke on the importance of training and its benefits to the minister himself.

(2) "Its Advantages to the Church and Sunday School." Prof. J. Levister presented a strong paper on this subject, in

which he showed that the churches, whose influences are world-wide, are manned by trained men.

Rev. M. S. Elam made remarks on the topic.

(3) "To the Community." In the absence of the brethren who were assigned this topic, the Moderator presented Rev. M. A. Tally, who made a strong address.

Rev. W. B. M. Scott was called upon and made helpful remarks.

Dr. A. B. Vincent closed the discussion of this interesting subject.

The Association adjourned with benediction by Rev. J. W. Ligon.

Night Session.

The Association met at 8 o'clock. Rev. William Plummer and Rev. J. D. Battle conducted the praise service. The church choir rendered beautiful and inspiring music.

The annual sermon was preached by Rev. M. C. Ransom, assisted by Rev. J. W. Ligon. "Amazing Grace," etc., was sung by the choir, after which the Moderator introduced the speaker.

Bro. Ransom expressed his pleasure in coming to the church which he pastored in his younger days. He said, while many of the old members were gone to heaven, he wanted to get nearer their graves. He chose for his text Luke 9: 23; theme, "Every-day Religion." The things that we live on are the common things. We are daily clothed with the ordinary garment. A person is no better at church than he is at home. A preacher is no better in the pulpit than he is at the fireside with his children. The first requisite in following Christ is self-denial, not only in the church, but in the family. A person who lives a Christian life at home can live it anywhere. Every man must bear his own cross. Paul lost everything, that he might know Christ.

At the conclusion of the sermon, the choir rendered another beautiful selection.

"A New Building for Our Theological School, and by

Whom It Should Be Erected," was discussed by N. F. Roberts and Rev. C. H. Williamson.

A collection of $29.30 was lifted for the building.

The Association adjourned with benediction by Rev. A. B. Vincent, D.D.

THURSDAY MORNING.

The Association assembled at 9 o'clock. Rev. G. W. Penny led the praise service.

The minutes of the afternoon and night sessions were read and approved.

The following committees submitted their reports: (1) New Churches; (2) Officers; (3) Place of the Next Annual Meeting. (See reports.)

Dr. A. W. Pegues spoke of the importance of taking collections for foreign missions and sending them to the Lott Carey Convention.

Dr. Vincent urged the same thought.

The following delegates were appointed: To the Lott Carey Foreign Mission Convention, N. F. Roberts and Rev. H. Pair. To the Missionary Convention of North Carolina, Dr. J. J. Worlds and Rev. M. A. Tally.

Rev. W. H. Thomas, recently returned missionary from Africa, was presented to the Association and made an interesting and instructive address on his work in Africa. Bro. Thomas said that men could be saved only through men. It is every Christian's duty to help in the salvation of the world. The ministers held the key to the situation. Lack of system is the cause of poor results obtained in the cause of foreign missions. The field is the world and the minister is called into this field as his sphere of work. The speaker described the natives of Africa as being very honest in their way, and this field is white for harvest. The children are superstitious, and the children go from the school to these superstitious homes. To do effective missionary work, we must have a building in which we can receive these young people and train them in right principles.

Mrs. Cora Pair Thomas also made interesting remarks.

The following pledges were made for missions:

Rev. M. A. Tally, for his church at Wilson	$100.00
Rev. J. C. Love (paid)	1.00
Malaby's Cross Roads	10.00
Rev. S. L. Young, Hillsboro	1.00
Union Grove	10.00
Oak City Baptist	5.00
New Bethel	5.00
St. Matthew's	20.00
Mount Vernon	5.00
Stokes Chapel	5.00
Elizabeth	5.00
Holly Springs	5.00
Rev. William Ellerby (paid)	1.00
Bro. John Ivey (paid)	1.00
Bro. Isham Hunter (paid)	1.00
Gethsemane	5.00
Wakefield ($14.00 paid)	25.00
New Providence	5.00
Riley Hill	20.00
Good Hope	25.00
Rev. J. W. Ligon (paid)	1.00
Tupper Memorial ($1.00 paid)	100.00
White Oak	5.00
Cash collection	16.00
Rev. William Plummer (paid)	4.00

On motion, a standing vote of thanks was tendered Mount Bright, the other churches of the town, the pastor and citizens in general for the royal manner in which they entertained the Association during its sitting.

Rev. S. L. Young, the pastor of the Presbyterian Church, and Rev. A. J. Cord, the pastor of the Methodist Church, were introduced to the Association and made helpful remarks.

Rev. I. C. Jeffreys presented the work of the Orphan Asylum at Oxford.

Benediction was pronounced by Rev. M. H. Bumpus.

Thursday Afternoon.

The Association met at 2:30. Bros. I. C. Jeffreys and John Ivey conducted the devotions.

The minutes of the morning session were read and adopted.

The Finance Committee made their report, which was adopted.

The Committee on Obituary made their report. Pending the adoption, a touching memorial service of the late Dr. A. Shepard, Rev. J. Perry and Dr. George W. Perry was held. The principal speakers were Dr. J. J. Worlds, Rev. H. Pair, Rev. A. T. Price, Rev. H. T. Cook and Rev. William Ellerby.

After the adoption of the report, and some parting words by the Moderator, the Association adjourned to meet with the Mount Pleasant Church on Wednesday after the second Sunday in August, 1913.

List of Churches and Messengers.

Macedonia Baptist Church—G. W. Dunston, Wake Forest, R. F. D. No. 2.

New Bethel—L. O. Gill, Rolesville.

Friendship Chapel—Luke Dunn, Neuse, R. F. D. No. 2.

Phelts Chapel—S. M. Lucas, D. J. Jeffreys, Youngsville, R. F. D. No. 1.

Oak City Baptist—Lee Smith, Method.

Union Chapel—R. P. Emery, Youngsville.

Mount Vernon—J. D. Battle, Nashville.

Gethsemane—M. T. Jones, Spring Hope.

Bethlehem—A. J. Chavis, Raleigh, R. F. D. No. 1.

Pleasant Grove—Washington Hayes, Wendell.

Mount Bright Baptist Church—B. J. Fancell, J. L. Benton, G. C. Pherribo, Hillsboro.

Wake Chapel—W. H. Hodge, Raleigh, R. F. D. No. 1.

White Oak—J. A. Perry, Middlesex, R. F. D. No. 2.

Wakefield Church—I. C. High, Wakefield; A. T. Thomas, Spring Hope, R. F. D. No. 3.

Malaby's Cross Roads—A. G. Seawell, J. E. Evans, Raleigh, R. F. D. No. 5.

Elizabeth Church—Jacob Warren, Spring Hope.

Mount Moriah Church—H. R. Perry, Louisburg, R. F. D. No. 1.

Riley Hill — James Jones, W. N. Holden, Knightdale, R. F. D. No. 1.

Juniper Level Church—Charles Leach, McCullers.

Elizabeth Church—J. A. Perry, Middlesex, R. F. D. No. 2.

Olive Branch—H. T. Cook, Wake Forest.

Oberlin Baptist Church—Rev. J. C. Love, West Raleigh.

St. Matthew's—A. D. Thompson, Raleigh; I. H. Hunter, Raleigh.

First Baptist Church, Wilson—Rev. M. A. Tally, Wilson.

First Baptist Church, Franklinton—Rev. S. S. Person.

First Baptist Church, Raleigh—N. F. Roberts, Raleigh.

New Providence Church—John W. Laws, Holly Springs.

Jones Hill Baptist Church—Harry Clemons, Wakefield, R. F. D. No. 4.

Holly Springs—Quinton Jones, C. A. Holland, Holly Springs.

Mount Pleasant—W. H. Ray, R. F. D. No. 1; R. S. Hall, Raleigh, R. F. D. No. 1.

New Light Church—H. R. Garrett, Rev. William Plummer, New Light.

Pastors and Officers.

Dr. J. J. Worlds, Raleigh; Dr. A. W. Pegues, Raleigh; Rev. J. W. Ligon, Raleigh; N. F. Roberts, Raleigh; Rev. H. Pair, Knightdale; Rev. W. B. M. Scott, Raleigh; Rev. M. C. Ransom, Oxford; Dr. A. B. Vincent, Raleigh; Rev. M. A. Tally, Wilson; Rev. T. B. Edwards.

Moderator's Address.

Brother Ministers, Delegates and Friends:

We greet you this morning in the forty-sixth annual session of this Association. It is by the grace of God we have been spared to come together to confer with each other and adopt plans for the furtherance of the Master's cause.

In 1866 this Association was brought into being. Its beginning was of the humblest kind. Its purpose was neither welcomed nor understood. There were only a few brethren prepared to take the lead in Christian work. None had had the advantages of an education. But as we came together year after year, our hearts and minds were broadened and we began to plan not only for the uplift of humanity in our home land, but in the foreign field. In all our annual meetings the study of the Bible has been emphasized. So our Association is composed of some of the strongest and best men. Year by year the work has grown as our churches have been better informed.

Christianity is revealed truth. Its laws and rules of equity are for the guidance of life and the government of men. Christianity alone can solve all our problems and is the only panacea for all human ills. What the world needs to-day is not more laws, but more grace. Strife will never cease till Christianity is not only professed, but lived. Wars and rumors of wars will continue to disturb till the glory of the Lord shall become the uppermost thought in the hearts of the people. Sin will keep its hold upon the hearts of men until broken by the power of the preached gospel. The gospel is the only instrument God has ordained to save the world. The work of this Association is to further the gospel. Preaching theories and resorting to worldly methods do not better the religious and social condition of man. Some have been trying the world method for six thousand years, and it has failed at every point. The church is being tested to-day. Some are raising the question, is the church equal to the task before it?

I would say yes. The gospel church has ever been equal to every emergency. It has come through floods and flame and conquered every foe. She has only become weak when she formed an alliance with the world. One Christian soldier, armed with the Spirit of the Master, can put ten thousand to flight.

We love the Baptist Church, because it is founded upon God's eternal truth and recognizes but one head—Christ, the Captain of our salvation. The absolute certainty with which we hold these truths makes it more binding upon us to progagate them in the world.

We, as a denomination, should unite our time and talent and labor to bring all men into one common brotherhood. Our field of labor is world-wide and our mission is to make disciples of all nations.

We meet to-day as God's servants, to get inspiration from each other and to discuss subjects for our own information and the helpfulness of others, in both the home and foreign field.

I wish to submit for your prayerful consideration the following recommendations:

1. That the ministers urge the deacons to see that the laity of the church attend promptly all the church services and contribute liberally to the different departments of Christian work.

2. That we urge upon our young ministers to make the very best preparation possible for their work, that they may be able to defend the cause of Christ and preach a pure gospel.

3. That we all attend our Ministers and Deacons' Union, where vital topics are discussed, and thus better fit ourselves for our work and be better acquainted with each other.

4. That our young men who have the ministry be urged to take a course of study in the Divinity School of Shaw University before entering upon their responsible work.

5. I also recommend that we do all in our power in assisting in the erection of the proposed building for the home of

our theological students. If each one will contribute to the extent of his ability, the building will soon be completed.

Since our last meeting, some of our best and strongest brethren have been called to their reward—Dr. A. Shepard, Dr. George Washington Perry and Rev. Joshua Perry. These brethren were members of this Association and the foremost leaders in every good work.

Long years come and go,
  Our loved ones pass away,
And through God's kindness we are left
  To wait some other day.

Just as the flowers bloom and fade,
  Man lives out his existence;
Both are subject to His will,
  Both created for His assistance.

Our lesson learned, we are not through;
  With all time endeavor;
We only wait some other change
  To waft us on forever.

Beyond the smiling and the weeping,
Beyond the waking and the sleeping,
Beyond the sowing and the reaping,
  We shall be soon.

That we may have a harmonious session; that the Lord may bless our homes and dear ones while we are absent; that this church and community may be made better by our presence, is my earnest prayer.

In conclusion, I thank you for the confidence expressed in choosing me for your presiding officer.

REPORTS.

Finance Committee.

We, your Committee on Finance, submit the following report:

The number of churches represented	40
Association Fund	$290.30
Home Missions	8.55
Foreign Missions	14.43
Education	5.10
Orphan Asylum	2.75
Theological School	5.50
Collection first day	8.20
Collection second day	2.10
Collection for Theological School	29.30
Collection for the school building in Liberia	16.00
Total	$383.18

L. O. Gill,
W. H. Ray,
A. J. Chavis,
H. Pair,
W. A. Jones,
Committee.

Report of Committee on Officers.

We, your committee, beg to submit the following:

Moderator, Dr. J. J. Worlds.
Vice-Moderator, Rev. J. W. Ligon.
Clerk, Dr. N. F. Roberts.
Treasurer, Dr. A. W. Pegues.
Auditor, Rev. H. Pair.
Statistician, Prof. J. Levister.

Respectfully submitted,

J. C. Love,
Washington Hayes,
W. H. Hodge,
H. R. Perry,
J. C. Pherribo,
A. T. Price,
S. S. Person,
Committee.

Report of Committee to Select Place for the Next Annual Meeting of the Association.

We, your committee, have had under consideration three places—Union Grove Church, Pleasant Grove, and Mount Pleasant. After due consideration, we recommend that the next annual meeting be held with the Mount Pleasant Baptist Church.

W. M. B. Scott,
R. H. Perry,
W. D. Jones,
B. J. Tancell,
Allen Thomas,
W. M. Battle,
W. M. Plummer,
J. Levister,
S. J. Taylor,
Committee.

Report of Treasurer.

Hillsboro, N. C., August 14, 1912.

To the Wake Baptist Association:

A. W. Pegues, *Treasurer,* Dr.

To balance on hand August 16, 1911	$5.97
Received from the Finance Committee, August 18, 1911	306.50
Total	$312.67

A. W. Pegues, *To Wake Baptist Association,* Cr.

1911.			
Aug.	20.	Grant Orphan Asylum	$25.00
		Mrs. S. A. Mial, missionary	9.00
		Moderator's traveling expenses	1.40
		Sexton Wake Baptist Church	1.50
		Dr. S. N. Vass, Am. Bap. Pub. Soc.	10.00
		Orphan Asylum, Winston-Salem	10.00
		Dr. N. F. Roberts, services as Clerk	18.00
		C. H. Williamson, for *Sentinel*	10.00
		Traveling expenses Treasurer	1.60
	25.	Lott Carey Bap. F. M. Con.	81.50
Oct.	25.	Missionary and Ed. Bap. Convention	41.00
		Delegates' expenses	1.20
Nov.	10.	Printing Minutes	32.00
		Shaw University	3.00
1912.			
Jan.	3.	G. H. Penny, student	3.00
	23.	C. H. Williamson, for *Sentinel*	20.00
	29.	E. C. Williams, student	3.00
	30.	O. L. Pair, student	5.00
Feb.	27.	O. C. McMillan, student	4.20

Mar.	19.	E. C. Williams, student	3.00
		N. F. Roberts, postage on Minutes	5.10
	28.	S. N. Vass, for books for the Theological Department	12.00
Aug.	1.	For letters, circulars and postage	7.20
		Total	$307.70
		Balance on hand	4.97

Respectfully submitted,

A. W. Pegues, *Treasurer.*

Churches.	Baptized.	Received by Letter.	Restored.	Total.	Dismissed by Letter.	Expelled.	Died.	Total.	Males.	Females.	Total.	Pastor's Salary.	Incidental
Baptist Grove	....	....	....	....	....	25	4	29	40	60	100	$100.00	....
Bethlehem	15	....	....	15	....	2	1	3	30	45	75	65.00	$6
Elizabeth	5	2	1	8	....	3	4	7	39	85	124	75.00	....
Felts Chapel	6	....	....	6	....	....	....	....	20	10	30	40.00	....
Friendship Chapel	27	2	2	31	....	6	4	10	100	150	250	125.00	19
First Baptist, Franklinton	22	....	....	22	2	4	7	13	181	227	409	200.00	87
First Baptist, Raleigh	25	10	3	38	3	4	10	17	200	400	600	900.00	540
First Baptist, Wilson	38	25	6	69	....	1	5	6	102	148	250	800.00	300
Good Hope	21	....	9	30	....	10	6	16	100	120	220	.....	25
Gethsemane	8	4	6	18	1	1	4	6	61	122	183	150.00	3
Holly Springs	7	6	1	14	....	2	4	6	65	95	158	200.00	13
Juniper Level	19	....	2	21	1	6	1	8	63	90	152	120.00	3
Liberty	5	....	2	7	....	3	3	6	92	94	186	125.00	4
Mount Vernon	7	2	....	9	....	2	....	2	14	18	32	47.00	9
Malaby's Cross Roads	12	2	5	19	....	13	2	15	84	165	249	150.00	6
Mount Moriah	8	1	1	10	....	9	1	10	23	25	48	60.00	....
Martin Street, Raleigh	4	1	....	7	....	7	3	10	21	49	70	300.00	....
Macedonia	2	....	....	2	....	2	2	4	.....	.....	38	50.00	6
Mount Bright	10	3	1	14	2	3	3	8	50	115	165	240.00	60
Mount Pleasant	38	3	2	43	5	25	7	37	125	115	240	150.00	15
Main Street, Louisburg	3	....	....	3	....	....	....	....	20	43	63	100.00	....
Mount Pleasant, Franklinton	....	1	....	1	....	....	....	....	8	12	20	40.00	12
New Light	6	....	....	6	1	1	....	2	22	24	46	75.00	....
New Bethel	7	....	5	12	3	9	7	19	130	205	335	120.00	34
New Providence	11	1	3	15	2	12	1	15	75	125	200	175.00	....
Nelson Chapel	13	2	3	18	1	4	6	11	100	178	278	120.00	23
Old Liberty	1	....	....	1	....	3	1	4	19	27	46	40.00	....
Oberlin Baptist Church	....	....	....	....	....	....	....	....	.....	.....	.....	.....	....
Oak City	4	....	3	7	....	1	1	2	30	34	64	60.00	5
Olive Branch	14	1	3	18	3	1	15	19	140	211	351	150.00	71
Pleasant Grove	14	....	....	14	1	3	....	4	39	63	102	100.00	....
Riley Hill	9	....	2	11	3	13	4	20	118	199	317	.....	....
St. Matthew's	21	....	8	29	....	8	6	14	104	136	240	150.00	15
Spring Hope	7	1	1	9	1	3	3	7	32	35	67	65.00	....
Stokes Chapel	7	1	2	10	....	8	....	8	45	55	100	100.00	....
Tupper Memorial	38	2	1	41	1	1	2	4	30	114	144	500.00	18
Union Grove	1	....	3	4	3	13	5	21	63	37	100	125.00	1
Woodlawn Chapel	6	....	1	7	....	4	....	4	21	42	63	50.00	1
Wake Chapel	8	1	....	9	....	1	....	1	30	45	75	85.00	2
White Oak	....	....	....	....	....	....	1	1	13	24	36	40.00	....
Wakefield	8	....	9	17	4	1	4	9	75	172	247	150.00	....
	467	71	85	625	37	214	127	378	2563	3834	6397	6142.00	153

nd Post Office.	Clerk and Post Office.	Time of Preaching.
.....	H. G. Holden, Raleigh, No. 6.....	Third.
son's Mills.....	J. W. Brown.....	First.
hville.....	William Vines, Spring Hope.....	First.
.....	Oliver Lucas, Youngsville.....	Second.
eigh.....	W. T. Alston, Wake Forest.....	First.
aleigh.....	C. P. Harris, Franklinton.....	Second and fourth.
.....	James H. Young, Raleigh.....	Every.
son.....	N. A. Pearce, Wilson.....	Every.
aleigh.....	R. G. Dunn, Clayton.....	Second.
leigh.....	David Jones, Holly Springs.....	Fourth.
.....	J. W. Crudup, Louisburg.....	First.
igh.....	W. G. Walton, Garner.....	First.
igh.....	A. Harris, Franklinton, No. 2.....	First.
ttleboro.....	J. D. Battle, Nashville.....	Second.
lale.....	H. W. Brown, Raleigh, No. 5.....	Fourth.
co.....	S. S. Nicholson, Louisburg.....	Fourth.
leigh.....	Laura Anderson, Raleigh.....	First.
n.....	B. W. Young, Wakefield.....	First.
rham.....	J. L. Benton, Hillsboro.....	First and third.
igh.....	W. H. Ray, Raleigh, No. 1.....	Second.
aleigh.....	J. L. G. Cook, Louisburg.....	.....
.....	Bettie Perry, Franklinton.....	.....
, Raleigh, No. 7.....	Henry Garrett, Creedmoor.....	Second.
leigh.....	D. Jeffries, Wake Forest, No. 5.....	Fourth.
leigh.....	John W. Laws, Holly Springs.....	Second.
igh, No. 6.....	H. P. Strickland, Louisburg.....	.....
ake Forest.....	James Debnam, Youngsville.....	Fourth.
on, West Raleigh.....	Robert Hunter, West Raleigh.....	Every.
Raleigh.....	W. B. S. Harris, Method.....	First and fourth.
Oxford.....	J. D. Kearney, Wake Forest.....	.....
igh.....	F. M. Morgan, Zebulon.....	Fourth.
lale.....	S. H. Ferrell, Knightdale.....	Second.
lale.....	M. P. Hunter, Raleigh, No. 5.....	Third.
ashville.....	W. W. Dunn, Spring Hope, No. 3.....	.....
ke Forest.....	J. L. Ricks, Middlesex.....	Fourth.
Raleigh.....	W. T. Watkins, Raleigh.....	Every.
leigh.....	R. H. Holden, Youngsville.....	Second.
Wyatt's.....	L. D. Terrell, Wake Forest, No. 1.....	Fourth.
son's Mills.....	M. C. Debnam, Millbrook.....	Fourth.
ddlesex.....	W. A. Anderson, Middlesex.....	Third.
igh.....	W. G. High, Wakefield.....	Third.

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